

MEETING OF DÚN LAOGHAIRE-RATHDOWN COUNTY COUNCIL

9 APRIL 2018

CHAIRPERSON'S REPORT FROM THE PLANNING STRATEGIC POLICY COMMITTEE

MEETING HELD 8 March, 2018 - County Chamber, Council Hall, Dún Laoghaire

Report by Chairperson Councillor H. Lewis

PRESENT

Lewis, Hugh	Gildea, Jim
Baker, Marie	Merrigan, Michael
Brennan, Shay	Murphy, Tom
Colgan, Anne	Stewart, Patricia
Daly, Kevin	Tallon, Grace

Councillor Hugh Lewis presided as Chairperson

Apologies were received from Councillor White, Alex, Cuffe, Jennifer, Furlong, Karen and Murphy, Brian

Observer Councillors (members of another SPC)

PRESENT

Councillors:

O'Brien, Shane

SECTORIAL REPRESENTATIVES PRESENT

OFFICIALS PRESENT

Mary Henchy (Director of Planning and HR Department), Bernie Gilligan (Senior Executive Officer, Planning and HR Department), Dave Irvine (Senior Planner, Planning and HR Department), Liam Walsh (Acting Senior Planner, Planning and HR Department), Louise McGauran (Senior Planner, Planning and HR Department), Julienne Brown (Senior Executive Planner, Planning and HR Department) and Joe McCarthy (Staff Officer, Planning and HR Department)

- 1a. Minutes of the Planning SPC meeting dated 7 December 2017 – **ADOPTED**
- 1b. Minutes of the Special Joint Meeting of the Planning and Economic Development and Enterprise Strategic Policy Committees dated 18 January 2018 – **ADOPTED**
2. Matters arising
 - a) Policy on New developments within Architectural Conservation Areas (ACAs) – **ACCEPTED**

3. Information submitted by members for written reply
 - a) Summary of the submission on the Department of Housing's Draft Apartment Guidelines - **NOTED**
4. Business submitted by the Director of Services:
 - a) Sustainable Urban Housing Design Standards for New Apartments - the DLR submission and impact on the County Development Plan - **NOTED**
5. Item for consideration for Future Work Programme
 - a. Legislative Framework regarding Short Term lettings - **RE-ENTERED**
 - b. Review of the County Development Plan 2016-2022 process - **RE-ENTERED**
6. Business referred from the Council - **NONE**
7. Business referred from the Corporate Policy Group - **NONE**
8. Any other Business - **NONE**
9. Date of next Meeting - **to be confirmed.**
10. The meeting concluded at 6.50 p.m.