|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Please note that Peoples Park CoCo Market is full. We are not accepting applications for Permanent Traders or Hot Food Traders in Peoples Park.*****Seasonal Trading Application Form for the CoCo Markets** | | | | | | | | | | | | Logo Final | | |
| **Name:** |  | | | | **Company name (if different):** | | | | | |  | | | |
| **Address:** |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Phone:** |  | | | | | | **Mobile:** | | |  | | | | |
| **Email:** |  | | | | | |  | | | | | | | |
|  |  | | | | | |  | | | | | | | |
| **Which Season are you applying for?** | | | | | | **Winter** | |  | **Summer** | | | |  |
|  | | | | | | | | | | | | | | |
| Please Note: Winter and Summer Seasons are for a maximum of three months and 1 trader = one seasonal application.  Details of products | | | | | | | | | | | | | | |
| **Categories:** | | | Which group does your products / services fall under | | | | | | | | | | | |
| **Hot Food:** | |  | All cooked foods, served hot. | | | | | | | | | | | |
| **Other Food:** | |  | All ‘cold serve’ foods; sandwiches, wraps, confectionary, etc. | | | | | | | | | | | |
| **Craft:** | |  | Non-food items including sculpting, crafting, jewellery etc. | | | | | | | | | | | |
| **Producer:** | |  | Products grown or farmed by the vendor. | | | | | | | | | | | |
| **Artist:** | |  | Paintings, drawings or pictures produced by the vendor. (hanging space only) | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **Product List** (Should be comprehensive).**\*** | | | | | | | | | | | | | | |
| **Product name** | | | | Brief description (Pictures of products **required** for evaluation process) | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |

**\*** Future changes to products offered must be preapproved by Markets Unit.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| For all vendors that are not producers (farmers or growers) where do your products or ingredients originate? | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| In the production of your product, are there any of the following: | | | | | | | | | | | | | | | |
|  |  | MSG (Monosodium glutamate) | | | | | | | | | | | | | |
|  |  | Trans fats (any hydrogenated or partially hydrogenated oils) | | | | | | | | | | | | | |
|  |  | Artificial colourings or preservatives | | | | | | | | | | | | | |
| If selected, please explain why your product(s) require any of the above. | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Do you have a history of food production? | | | | | | Yes | | |  | | No | |  |  | |
| What type of food handling training do you have? | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | |  | | |  | |  | | | | |
| Have you completed a HACCP course? | | | | | | Yes | | |  | | No | |  |  | |
| Have you previously operated/do you currently operate a business in the County Council’s | | | | | | | | | | | | | | | |
| administrative area? | | | | | | Yes | | |  | | No | |  |  | |
| If yes, Name & Address of business: | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Do you require gas? | | | | | | Yes | | | |  | | No |  | |  |
| Do You require electricity?\* | | | | | | Yes | | | |  | | No |  | |  |
| If yes what are your power requirements? (Amperage or kWh) | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| \*If yes you must supply your own 50 metre (min) extension lead suitable for outdoor use. | | | | | | | | | | | | | | | |
| Which of the three markets available are you applying for and which of the two Seasons? | | | | | | | | | | | | | | | |
| * Marlay Park Saturday | | |  | Winter | | |  |  | | | | | | | |
| * Marlay Park Sunday | | |  | Summer | | |  |  | | | | | | | |
| * People’s Park Sunday | | |  |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |

**Please Note**

* All Vendors must have public liability insurance in place prior to commencement of trading. The Council must be specifically indemnified.
* All Vendors must supply their own umbrella/canopy/gazebo/stall to commercial grade with a maximum size of 3m x 3m and sufficient weights to secure same.
* Vendors must supply their own water for cleaning / hand washing.
* If you intend to produce food or consumables of any kind at home You must register with your local health board. When the HSE sent you your HSE Registration Letter this MUST be sent into the Market Unit. You can inform your local HSE/EHO that you intend to produce goods at home for sale at the markets. They will inspect your premises at some point, but it is not essential for the inspection to happen prior to beginning to trade.
* If you are selling hot food, you will have to comply fully with all health and safety legislation and it is your responsibility to find out what is required. At a minimum, you will need a hot water hand-washing unit in your stall.

* All perishable food must be kept at the correct temperatures and you must keep a record of the temperatures by using a calibrated temperature probe.
* If you are using electricity you must get a Portable Appliance Test (PAT) done on your equipment before you start in the market. When you get your PAT Certificate this is to be sent into the Market Unit.
* Payment will be accepted by **Standing Order only. All vendors** must pay monthly **in advance.** Proof of standing order setup will be required prior to commencement of trading.

**N.B. Purchase of above mentioned equipment or insurances may incur significant expense. Applicants should refrain from doing so until / unless offered a space in a market.**

|  |  |
| --- | --- |
| **Signature of Applicant:** |  |
| **Name of Applicant: (block print)** |  |
| **Date of application:** |  |

Please return all completed application forms to: [info@dlrcoco.ie](mailto:info@dlrcoco.ie)

Or post to:

Markets Unit,

Environment Department,

Dun Laoghaire Rathdown County Council,

Level 3, County Hall, Marine Road,

Dun Laoghaire, Co. Dublin.

Monthly rates applicable to Market Vendors:

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Rent\*** | **VAT23%** | **Total** |
| Hot food | 260.00 | 59.80 | **319.80** |
| Other food | 180.00 | 41.40 | **221.40** |
| Producer | 100.00 | 23.00 | **123.00** |
| Craft | 80.00 | 18.40 | **98.40** |
| Artist | 30.00 | 6.90 | **36.90** |

**\*Rent is per market attended per month**

**e.g. if attending Saturday Market and Sunday Market in Marley Park this would be two markets.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Cost\*** | **VAT23%** | **Total** |
| Hot food | 40.00 | 9.20 | **49.20** |
| All others | 30.00 | 6.90 | **36.90** |

**\*Cost is per 16amp ‘socket’ per market per month. Please note that a 32amp connection will be charged as two 16amp ‘sockets’.**

**All applications / queries should firstly be directed to the Markets Unit, County Hall, Marine Road, Dún Laoghaire.**

**Email:** [**info@dlrcoco.ie**](mailto:info@dlrcoco.ie)