## Cllr Donal Smith (FF) **Dundrum Area Committee**

| Stillorgan LEA                                      |      |          |                   |                   |              |
|---|------|----------|-------------------|-------------------|--------------|
| Calender Period (2018 Q2)                           |      |          |                   |                   |              |
| Salary, Allowance, Miscellaneous Payments 2018 (Q2) |      |          |                   |                   |              |
| Salary/Representational Payment                     |      |          |                   | €                 | 4,222.74     |
| Travel & Subsistence for attendance at meetings     |      |          |                   | €                 | 1,533.90     |
| Mobile paid by Councillor                           |      |          |                   | €                 | 35.49        |
| Broadband paid by Council                           |      |          |                   | €                 | -            |
| Total   |      |          |                   | €                 | 5,721.15     |
| Conferences<br>Attended                             | Date | Location | Conference<br>Fee | Amount            |              |
|   |      |          |                   |                   |              |
| Total Paid  |      |          |                   | €                 | -            |
| Training<br>Attended                                | Date | Location | Training Fee      | Amount            |              |
|   |      |          |                   |                   |              |
| Tatal Daid  |      |          |                   |                   |              |
| Total Paid  |      |          |                   | €                 | -            |
| Combined Tota                                       | <br> |          |                   | €                 | 5,721.15     |
| Total Number of Meetings                            |      |          |                   | 12                | - <b>,</b> - |
| Total Meetings Attended                             |      |          |                   | 10                |              |
|   |      |          |                   |                   |              |
| Summary of Meetings                                 |      |          | No. of Meetings   | Meetings attended |              |
| County Council Me                                   | 4    | 4        |                   |                   |              |
| Area Committee                                      |      |          | 6                 | 4                 |              |
| SPC   |      |          | 2                 | 2                 |              |
| Deputations   |      |          | 0                 | 0                 |              |
| Percentage 83.33%                                   |      | 12       |                   | 10                |              |

Attendance %